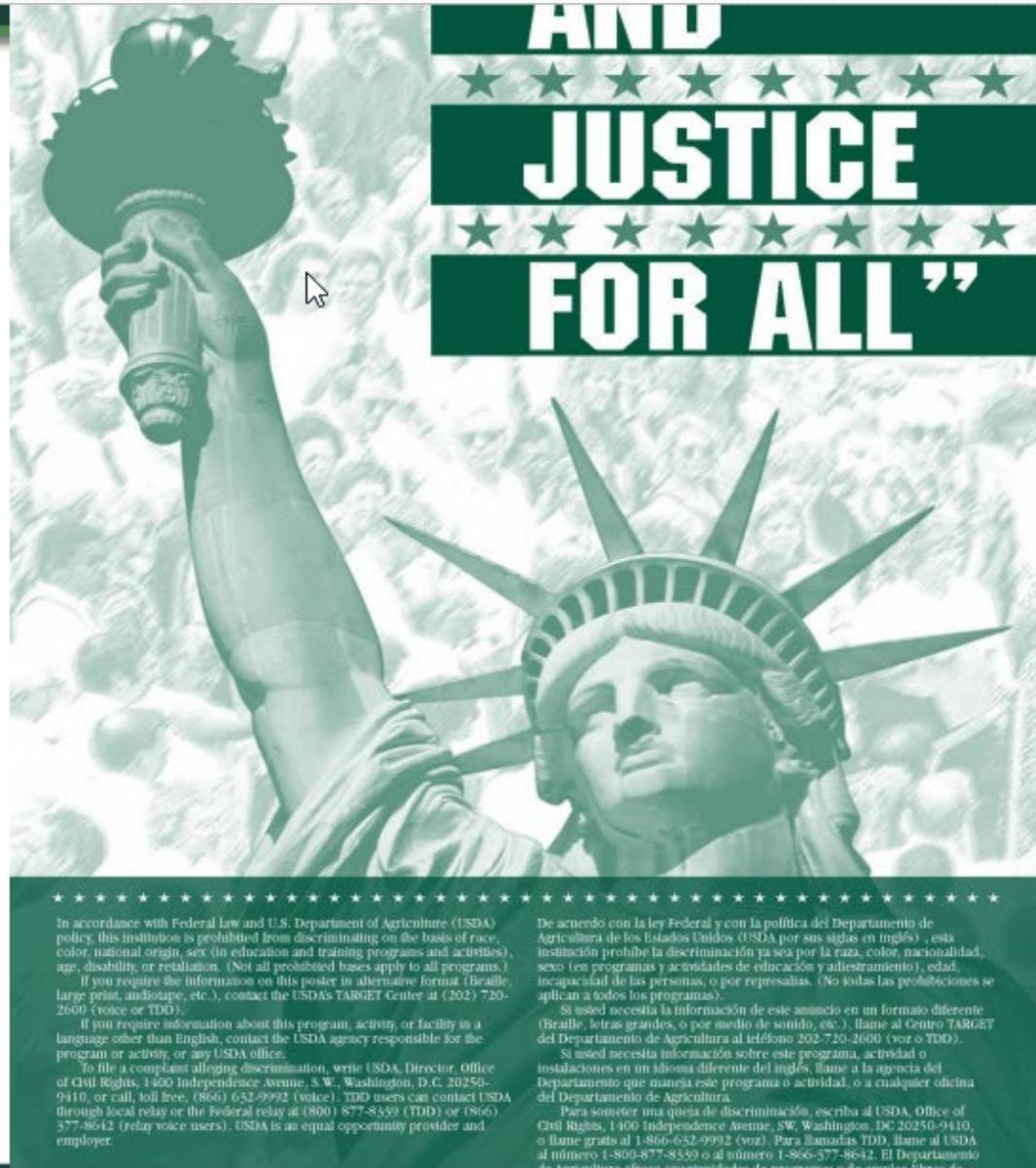


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\*\*\*\*\*

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# 2024 Pre-Fair Meeting

Monroe County 4-H

ADVENTURES AND MORE IN  
2024



MICHIGAN STATE  
UNIVERSITY | Extension

# Pledges

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# Your Extension Staff



Chelsea Butler

Program Coordinator

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734-240-3188

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Sarah Rhinehart

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# What's in your folder?

Club Roster

Parade of Flags

Fair Pass Request  
Form

Stall Fee Summary

Kitchen Duty/Sign-  
up

Guard Duty/ Sign-  
up

Fair Entry help  
sheet  
Shooting sports info  
sheet

Swine Prohibited  
Product Affidavit  
Kitchen Flyer

2024 Monroe County Fair  
Premium Catalog

**ADVENTURE & MORE IN 2024**



JULY 28  
TO  
AUG. 3

3775 South Custer Road,  
Monroe, Michigan  
monroecountyfair.com

4-H FAIR ENTRY  
DEADLINE  
JUNE 10, 2024 5PM

PREMIUM CATALOG SPONSORED BY



## Thank you

Dynamic Transportation, LLC and Dynamic Fleet Services Premium Catalogs- available tonight passed out after district meetings limited supply **one per family** after tonight they can be picked up at the Extension office. Link to digital copy is on FB, Website and in network.

**Open May 15, 2024 to June 15<sup>th</sup>, 2024 @5:00pm**

**Sticker deadline June 10<sup>th</sup>, 2024...Screen and corrections June 10<sup>th</sup> to June 15, 2024**

**Link: Fairentry.com**

**Entries must be submitted online by**

**June 15<sup>th</sup> @ 5:00pm**

**Late entries WILL NOT be accepted! No write ins will be accepted**

Fair Entry assistance see May network Video links.

**Members need to print or forward the fair entry conformation e-mails to leaders**



# Paperwork and Payment turn in

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Club **Leaders** will turn in paperwork and payments  
at the Activity Center

June 17, 2024

**1:00pm to 7:00pm**

**Late payments WILL NOT be accepted!**

- Parade of Flags
- Fair Pass Request
- Stall Fee Summary with payment (payments are not refundable)
- Kitchen and Guard duty sign-up sheets

## **New stall fees for 2024 Fair**

Sheep & Swine- \$18/ head

Horses & Ponies-\$18/ head

Beef Cattle- \$20/ head

Goats- \$10/ head

Poultry & Rabbits \$8/pen

Dairy Cattle \$5/head



# YQCA Training

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- Members ages 8-19 exhibiting Market animals must complete YQCA training to be eligible to show at the Monroe County Fair
- link [www.yqcaprogram.org](http://www.yqcaprogram.org)
- Must be Completed by **June 15, 2024**
- Submit certificate to YQCA google submission form <https://bit.ly/YQCA2024> link in network



# Junior Superintendents

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- Google form is in the May network please use the link to sign-up youth
- <https://forms.gle/YrgJMb2xzMghVYa3A>
- Please submit applications by **June 15th**
- Great leadership opportunity



# Crafts I and II

Brenda Chandonnet, Angela Michel, & Tina  
LaPlante

New projects:

Diamond Dots

Macrame

Mason Jar Gift Mix

Cake Pops

Decorated Eggs

Entrepreneurship

Changes:

Flea Market Flip- Moved to Recyclable

Baskets- Moved to Challenge

Felted Wool- Moved to Needlework

- Limit 2 projects Soap and Bath one in each area
- Read both general and Section Rules



FOR SALE

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Contact  
Brenda Chandonnet  
for details



# Educational Building

Jackie Manwell & Roni Worden

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New Projects

Toy Construction-Original Design

# Shooting Sports

**Superintendent: Denise Williams 419-280-1332**

Youth involved in shooting sports must join a shooting sports club or have a certified shooting sports instructor as a project leader. Youth are required to practice a minimum of two practices with their club, attend a county qualifier, and fill out the appropriate classes in fair entry. Youth 8 and older, depending on the division. Cloverbuds can join the Wildlife & Conservation Club to learn about hunting, tracking, and various nature facts.

## **Upcoming County Qualifiers:**

- April 25th at Monroe County Rod & Gun Club 6:00 PM
- May 21st at Carleton Sportsman's Club 5:30 PM
- June 12th @ Monroe County Rod & Gun Club 5:30 PM

\*\*all youth shooting in the July 13th fair shoot must attend one county qualifier to compete at the fair shoot.

Set up for the fair shoot: Friday, July 12th 6:30 PM at Monroe County Road & Gun Club (all clubs need representation, asking for 5 each)

**Monroe County Fair Shoot: Saturday, July 13th at Monroe County Road & Gun Club**  
**8:30 AM check-in**

# Produce & Horticulture

Dennis Winter & Kevin Lomas

Phone 734-529-5091

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## Reminders:

- Check rules for container sizes
- Herb Garden will be outside
- Read premium catalog for rules including day (either Thursday or Saturday) and times that each project will be checked in at fair

# Jr. Livestock Association

Rick Rozanski & Justin Rozanski

## Important Dates

- Sheep and Swine Tagging May 11<sup>th</sup> Anderson Arena 9:00 am to 12:00 pm enter through D lot.
- JLA requires first year showers in project areas to attend JLA species clinic, to be eligible to show at the Monroe County Fair. **The June 04, 2024 fitting and showing clinic is your last chance to meet this requirement,** Starts at 6:00 pm on fairgrounds. (Dairy and Goats start at 7pm)

## New projects

Dairy Dress-up is now in premium book

# Small Animals

Ron Bash, Tim Henes & Jerry Vandermeer

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- Read Premium Book both general and project specific rules
- Limited to 4 pens in the Small Animal Barn  
(Does not include cavies, pocket pets and Pigeons)
- SAA MUST attend one workshop each year
  - Fitting & Showing Clinic (LAST CHANCE)
    - Tuesday, June 4th 6:00pm @ Fairgrounds/Small Animal Barn

# Communications

Michelle McLaughlin & Lori Jo Couch  
(734)740-7114

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Thursday 7/25/2024 Check-in day 6:45 Line-up

Deleted areas Poetry Writing and Presentation

By Invitation Only/ Silver Ribbon

- Presentations will be Tuesday, Wednesday, Friday @ 10:30am-11:30 am- White Entertainment Tent (check out projects before presentation then return)

Talent Show Case

- Wed at 4:00pm Free Stage



# Horse & Pony

Missy Gordon & Nicole Calhoun

Main Communication is through the Horse and Pony members Only Facebook page and Monthly meetings on the 2<sup>nd</sup> Monday of the Month. MUST be in a horse club to participate in Horse and Horseless projects.

- Leveling show MAY 10-12th
- Must complete 6 volunteer hours to show at fair.
- Mandatory meetings (must attend 1) in person with a parent

Horse & Pony Shows

- June 7-9, 2024
- June 21-23

New:

Yearling Challenge

Ranch Classes

\*\*\*No haul out during fair week\*\*\*

# Human Resources



Patti Wartinger & Kim Cramer

- 
- Kitchen duty & Guard duty time changes
  - Important role that
  - Forms will be turned in on June 17, 2024 at paper turn-in
  - Please complete forms with names and addresses legibly
  - Make it a priority to have the volunteer who signed up be the one that works the shift.

Patti Wartinger (734)-777-0493

Kim Cramer (313) 600-9297

# Awards



Debbie Kraftchick [Debra.kraftchick@utoledo.edu](mailto:Debra.kraftchick@utoledo.edu)  
& Brenda Martin

- 
- Trophy and Award Sponsorship payments are due tonight
  - New Sponsors/New Trophies still available
  - Update contact information send to office
  - Name plates will not be offered
  - Cost change for Large trophies increased by \$10.00 to \$35.00, Others remain at \$25.00.

# Cloverbud Recognition



Thank you to Directions Credit Union Sponsor

- Thursday, August 01, 2024 @ The Andersons Livestock Arena  
Check in at 3:30 and start at 4:00
- Each Cloverbud in attendance will be recognized by name and given a small trophy, green rosette-style ribbon and T-Shirt
- Responsibility of the club leader to inform/invite the Cloverbuds and their families
- Mini-parade will follow

# 4-H night @ Flat Rock speedway

June 15, 2024

Gate 5:00 pm

Race 7:00 pm start

Will post on FB when tickets arrive or at the office

# Other important Dates

- READ THE NETWORK!!!!
- Work Bees Start June every Tuesday at 6:00pm
- June 4<sup>th</sup> Fitting and Showing clinic 6:00pm at fair grounds
- All BARN SET-UP July 11<sup>th</sup> @ 6:00pm

# District appointments and voting

## Importance of Council

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### **INFORMATION REGARDING ELECTIONS/VOTING**

- Council bylaws state that ALL 4-H leaders, parents, and members are eligible to vote for Council members.
- Voters required to indicate the district they belong to and are limited to voting within their home district.
- We accept nominations for district representation up to and including Fair Registration Day, with write-ins being accepted through the conclusion of Saturday project check-in day.
- Elections will be held during all three Fair project check-in days (Thursday, Friday, and Saturday) QR code available at the 4-H Headquarters.
- In the event an elected youth or adult declines the role, the individual with next highest vote count will fill the position.

# District Meetings

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- Airport
- Bedford
- Custer
- Dundee
  - Please review Nominations for council



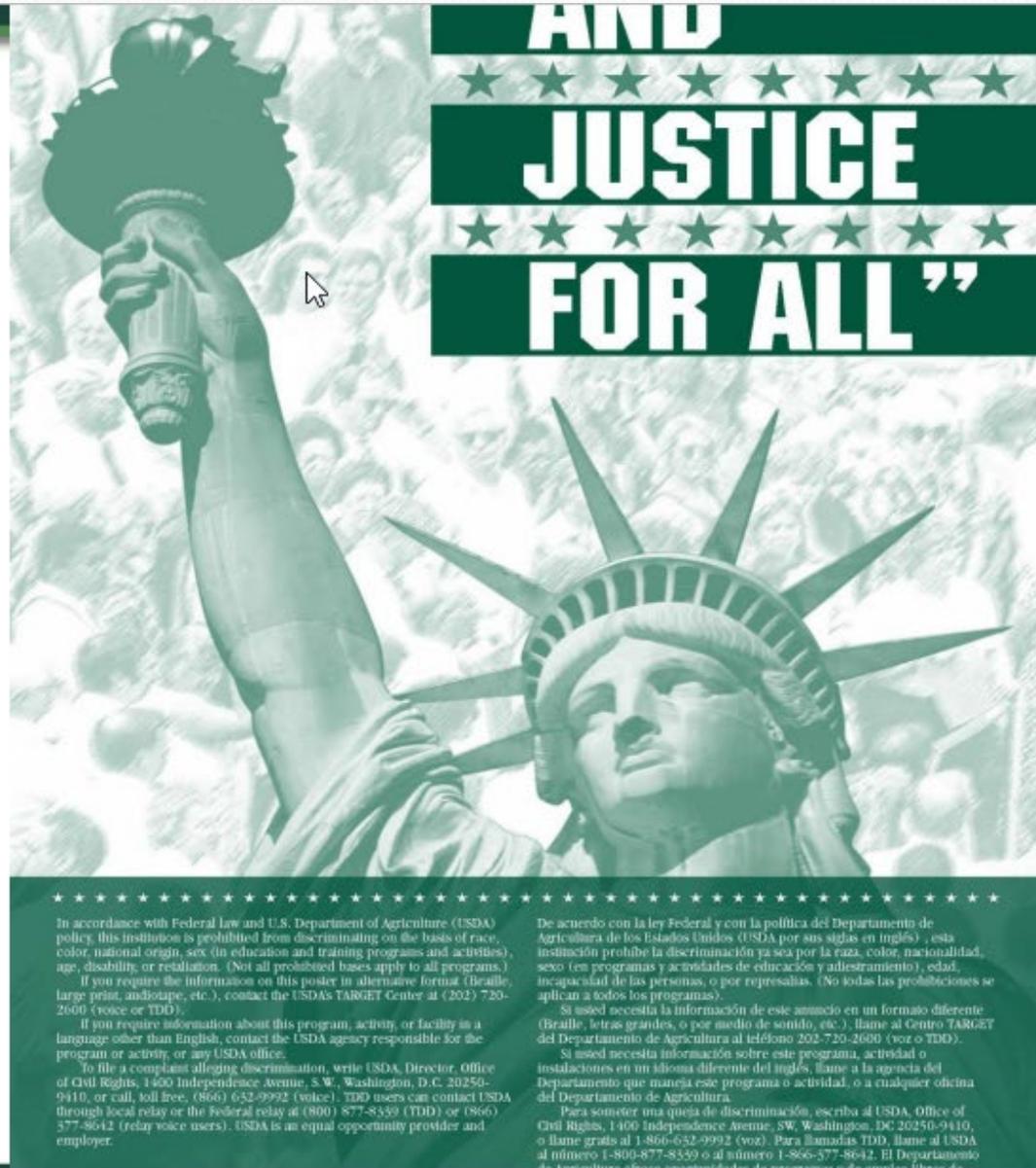
Premium Catalogs will be distributed after District meetings.

THANK YOU!

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*Have a safe drive home*

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